

# **BRIGHTON & HOVE CITY COUNCIL MEETING**

**4.30PM 24 MARCH 2011**

**COUNCIL CHAMBER, BRIGHTON TOWN HALL**

## **AGENDA**



**Brighton & Hove  
City Council**

# Council Meeting

Title:	<b>Council</b>
Date:	<b>24 March 2011</b>
Time:	<b>4.30pm</b>
Venue	<b>Council Chamber, Brighton Town Hall</b>
Members:	<b>All Councillors</b> You are summoned to attend a meeting of the BRIGHTON & HOVE CITY COUNCIL to transact the under-mentioned business.
	Prayers will be conducted in the Council Chamber at 4.20pm by Reverend Paul Scholey
Contact:	<b>Mark Wall</b> Head of Democratic Services 01273 291006 mark.wall@brighton-hove.gov.uk



The Town Hall has facilities for people with mobility impairments including a lift and wheelchair accessible WCs. However use of the lift is restricted for health and safety reasons please refer to the Access Notice in the agenda.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

## **FIRE / EMERGENCY EVACUATION PROCEDURE**

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:

- You should proceed calmly; do not run and do not use the lifts;
- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.

## AGENDA

**Part One****Page**

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**78. DECLARATIONS OF INTEREST**

Declarations of Interest by all Members present of any personal interests in matters on the agenda, the nature of any interest and whether the Members regard the interest as personal and/or prejudicial under the terms of the Code of Conduct.

**79. MINUTES****1 - 68**

To approve as a correct record the minutes of (a) the last Ordinary Council meeting held on the 27<sup>th</sup> January 2011 and (b) the Budget Council meeting held on the 3<sup>rd</sup> March 2011 (copies attached).

**80. MAYOR'S COMMUNICATIONS.****81. TO RECEIVE PETITIONS AND E-PETITIONS.**

Petitions will be presented to the Mayor at the meeting.

**82. WRITTEN QUESTIONS FROM MEMBERS OF THE PUBLIC.**

A list of public questions received by the due date of the 17<sup>th</sup> March 2011 will be circulated separately as part of an addendum at the meeting.

**83. DEPUTATIONS FROM MEMBERS OF THE PUBLIC.**

A list of deputations received by the due date of the 17<sup>th</sup> March 2011 will be circulated separately as part of an addendum at the meeting.

**84. PETITIONS FOR COUNCIL DEBATE****69 - 74**

Petitions to be debated at Council. Reports of the Monitoring Officer (copies attached).

**(a) Parking for Royal Sussex County Hospital** - Lead Petitioner Councillor Bennett;

**(b) Keep Brighton Unique** – Lead Petitioner Mr. Tom French.

**(c) Save the Drive Cycle Lanes, Hove** – Lead Petitioner Councillor Ian Davey.

Note: A period of 15 minutes has been set aside for each of the petition debates.

## **COUNCIL**

### **6.30 - 7.00 PM REFRESHMENT BREAK**

Note: A refreshment break is scheduled for 6.30pm although this may alter slightly depending on how the meeting is proceeding and the view of the Mayor.

#### **85. WRITTEN QUESTIONS FROM COUNCILLORS.**

**75 - 78**

A list of the written questions submitted by Members will be included in the agenda papers. This will be repeated along with the written answers received and will be taken as read as part of an addendum circulated separately at the meeting.

*Contact Officer: Mark Wall*  
*Ward Affected: All Wards*

*Tel: 29-1006*

#### **86. ORAL QUESTIONS FROM COUNCILLORS**

**79 - 82**

A list of Councillors who have indicated their desire to ask an oral question at the meeting along with the subject matters has been listed in the agenda papers.

*Contact Officer: Mark Wall*  
*Ward Affected: All Wards*

*Tel: 29-1006*

#### **87. REPORTS OF THE CABINET, CABINET MEMBER MEETINGS AND COMMITTEES.**

- (a) Call over (items 88 - 93) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) To receive or approve the reports and agree with their recommendations, with the exception of those which have been reserved for discussion.
- (c) Oral questions from Councillors on the Cabinet, Cabinet Member and Committee reports, which have not been reserved for discussion.

#### **88. ANNUAL REPORT OF THE STANDARDS COMMITTEE**

**83 - 94**

Extract from the Standards Committee meeting held on the 18<sup>th</sup> January 2011, along with a report of the Strategic Director, Resources (copies attached).

*Contact Officer: Liz Woodley*  
*Ward Affected: All Wards*

*Tel: 29-1509*

#### **89. OVERVIEW AND SCRUTINY REPORT: THE SOCIETAL IMPACT OF THE IN-YEAR BUDGET REDUCTIONS**

**95 - 116**

Report of the Strategic Director, Resources (copy attached).

*Contact Officer: Tom Hook*  
*Ward Affected: All Wards*

*Tel: 29-1110*

## COUNCIL

### 90. SERVICES FOR ADULTS WITH AUTISTIC SPECTRUM CONDITIONS - SCRUTINY REVIEW PANEL REPORT

Report of the Strategic Director, Resources (copy to follow).

*Contact Officer:* Tom Hook *Tel:* 29-1110  
*Ward Affected:* All Wards

### 91. OFFICIAL FEED AND FOOD CONTROLS SERVICE PLAN 2011/12 117 - 152

Extract from the proceedings of the Environment Cabinet Member Meeting held on the 10<sup>th</sup> March, together with a report of the Strategic Director, Place (copies attached).

*Contact Officer:* Nick Wilmot *Tel:* 29-2157  
*Ward Affected:* All Wards

### 92. HEALTH AND SAFETY ANNUAL SERVICE PLAN 2011/12 153 - 172

Extract from the proceedings of the Environment Cabinet Member Meeting held on the 10<sup>th</sup> March, together with a report of the Strategic Director, Place (copies attached).

*Contact Officer:* Roy Pickard *Tel:* 29-2145  
*Ward Affected:* All Wards

### 93. ANNUAL INVESTMENT STRATEGY 2011/12 173 - 186

Extract from the proceedings of the Cabinet Meeting held on the 17<sup>th</sup> March (to be circulated separately), together with a report of the Director of Finance (copy attached).

*Contact Officer:* Peter Sargent *Tel:* 29-1241  
*Ward Affected:* All Wards

### 94. NOTICES OF MOTION. 187 - 198

The following Notices of Motion have been submitted by Members for consideration:

- (a) **Investing in the City's Housing** - Proposed by Councillor Mears 187-188  
(copy attached).
- (b) **Enhancing Brighton & Hove's Trees and Woodland** - Proposed 189-190  
by Councillor Janio (copy attached).
- (c) **A Financial Inclusion Programme for the City** - Proposed by 191-192  
Councillor Mitchell (copy attached).
- (d) **The Impact of Police Cuts in Brighton and Hove** - Proposed by 193-194  
Councillor Morgan (copy attached).
- (e) **Educational Reforms and Their Effect on the City** - Proposed by 195-196  
Councillor Fryer (copy attached).

- (f) **Reducing the Effects of Alcohol Abuse on the City** - Proposed by Councillor Randall (copy attached). 197-198

## 95. CLOSE OF MEETING

The Mayor will move a closure motion under Procedure Rule 17 to terminate the meeting 4 hours after the beginning of the meeting (excluding any breaks/adjournments).

*Note:*

1. *The Mayor will put the motion to the vote and if it is carried will then:-*

(a) *Call on the Member who had moved the item under discussion to give their right of reply, before then putting the matter to the vote, taking into account the need to put any amendments that have been moved to the vote first;*

(b) *Each remaining item on the agenda that has not been dealt with will then be taken in the order they appear on the agenda and put to the vote without debate.*

*The Member responsible for moving each item will be given the opportunity by the Mayor to withdraw the item or to have it voted on. If there are any amendments that have been submitted, these will be taken and voted on first in the order that they were received.*

(c) *Following completion of the outstanding items, the Mayor will then close the meeting.*

2. *If the motion moved by the Mayor is **not carried** the meeting will continue in the normal way, with each item being moved and debated and voted on.*

3. *Any Member will still have the opportunity to move a closure motion should they so wish. If such a motion is moved and seconded, then the same procedure as outlined above will be followed.*

*Once all the remaining items have been dealt with the Mayor will close the meeting.*

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

## COUNCIL

Agendas and minutes are published on the council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

### WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act 1988. Data collected during this web cast will be retained in accordance with the Council's published policy (Guidance for Employees' on the BHCC website).

Therefore by entering the meeting room and using the seats around the meeting tables you are deemed to be consenting to being filmed and to the possible use of those images and sound recordings for the purpose of web casting and/or Member training. If members of the public do not wish to have their image captured they should sit in the public gallery area.

If you have any queries regarding this, please contact the Head of Democratic Services or the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact Mark Wall, (01273 291006, email [mark.wall@brighton-hove.gov.uk](mailto:mark.wall@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk).

### ACCESS NOTICE

The lift cannot be used in an emergency and Evac Chairs are not suitable due to limitations of the escape routes. **For your own safety please do not to go beyond the Ground Floor if you are unable to use the stairs.**

Please inform staff on Reception if this affects you so that you can be directed to Committee Room 1 where video conferencing facilities will be available for you to use should you wish to watch the meeting or need to take part in the proceedings e.g. because you have submitted a public question.

**We apologise for any inconvenience caused**

Date of Publication - Wednesday, 16 March 2011



Chief Executive

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